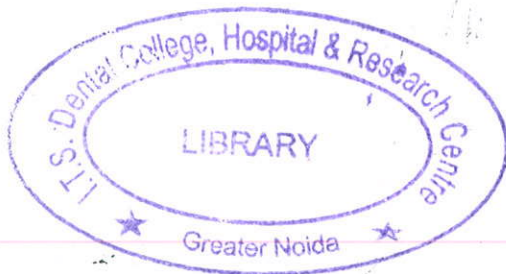


5152(N)

**B.D.S Supply. & Main
Examination, Feb.-2023**

PUBLIC HEALTH DENTISTRY

(BDS-18)(N)



Time : Three Hours]

[Maximum Marks : 70

Note : Attempt **all** questions. Use separate copy for **Part-A** and **Part-B** in separate answer-books.

Part - A

1. Define Index. Describe in detail about Oral Hygiene Index Simplified (OHI-S) 13
2. Discuss in detail 10
 - (a) CPI
 - (b) DURAPHAT
3. Write Short Note: 12
 - (a) Measures of central tendency
 - (b) Pit and Fissure Sealants
 - (c) Knutson technique

Part - B

4. Define Health Education. Discuss Principles of Health Education in detail? 13
5. Discuss in detail: 10
 - (a) Random sampling
 - (b) Mean median mode
6. Short notes on 12
 - (a) Bias in epidemiology
 - (b) School Dental Nurse
 - (c) Dental Council of India